

## Electronic Home Monitoring Program Sentinel Reporting Form

|                            |                        |                              |            |
|----------------------------|------------------------|------------------------------|------------|
| <b>NAME:</b>               | Hudson, Miles          | <b>COURT:</b>                | 1002       |
| <b>INMATE/CASE NUMBER:</b> | 4240000362, 4240002153 | <b>NEXT COURT DATE:</b>      | 01/24/2024 |
| <b>OFFENSE:</b>            | Reckless Driving       | <b>NO. OF DAYS ORDERED:</b>  | Pretrial   |
| <b>ENROLLMENT DATE:</b>    | 11/04/2024             | <b>EXP. COMPLETION DATE:</b> |            |
| <b>COMPLETION DATE:</b>    |                        |                              |            |

| *Please check Program Type                                     | Sentencing Type                                      |
|--|--|
| <input checked="" type="checkbox"/> Participant ordered to EHM | <input checked="" type="checkbox"/> Pre-Adjudication |
| <input type="checkbox"/> Participant ordered to SCRAM          | <input type="checkbox"/> Post-Adjudication           |
| <input type="checkbox"/> Participant ordered to SCRAM and EHM  |  |
| <input type="checkbox"/> Participant ordered to BART           |  |
| <input type="checkbox"/> Participant ordered to BART and EHM   |  |
| <input type="checkbox"/> Participant ordered to GPS            |  |

| *Please check Report Type  |   |
|--|---|
| <input type="checkbox"/> Enrollment Notice (Case event 283)        | <input type="checkbox"/> Termination Notice (Case event 294)      |
| <input type="checkbox"/> Violation Report (Case event 284)         | <input type="checkbox"/> Unsuccessful Completion (Case event 297) |
| <input type="checkbox"/> Completion Notice (Case event 285)        | <input type="checkbox"/> Abscond Notice (Case event 293)          |
| <input type="checkbox"/> Failure to Enroll (Case event 291)        |   |
| <input checked="" type="checkbox"/> Status Report (Case event 292) |   |

### Comments

On 12/20/2024 requested to go to his Mother's house for Christmas dinner from 12pm to 3pm. Does the court approve?

I declare under penalty of perjury under the laws of the State of Washington that the preceding is true and correct.

Julia Burnham

CASE MANAGER NAME (Print)



CASE MANAGER SIGNATURE

12/20/2024

DATE

12/20/2024

SUBMITTED AT:

Sentinel-Seattle  
600 5<sup>th</sup> Avenue  
Seattle, WA 98104  
Phone: 206-223-9681  
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